

# Windsor Area Chamber of Commerce

## 2011-2012 Membership Application

*{Please RETURN this Form with your payment}*

For members with 2 or more businesses, the first business can join for full price. The second business can join for \$30.00. Businesses must have an owner in common.

**TYPES of MEMBERSHIP** – Choose one type of membership 1, 2, 3, or 4  
 All member names (unless otherwise requested) are listed on advertising & informational materials including published materials and our web site at [www.windsormo.org](http://www.windsormo.org).

**1. Business Membership** (based on # of employees)- **\$100.00 or \$175.00 or \$250.00**

For Business community members

**A. Basic Business Membership = \$100.00**

1 (one) designated representative – 1 (one) vote

**B. Two Member Business Membership = \$175.00**

(Businesses who employ 10-20 employees) 2 (two) designated representatives – 2 (two) votes

**C. Three Member Business Membership = \$250.00**

(Businesses who employ 20+ employees) - 3 (three) designated representatives – 3 (three) votes

**2. Associate Membership - \$ 75.00**

For Business based outside of the Windsor Area, which solicits business from the Windsor Area.

1(one) designated representative – 1(one) vote

**3. Residential Membership - \$ 50.00**

For Non-incorporated individual or family. (Includes family farms)

1 (one) designated representative – 1 (one) vote

**4. Senior Membership - \$ 25.00**

For Individual 55 years of age and older.

1 (one) designated representative – 1(one) vote

For any of the four listed Membership categories, an additional payment of \$50.00 will designate the member

as a **SILVER Member.**

For an additional \$100.00 the Member will be designated

as a **GOLD Member.**

**Gold/Silver Members will be recognized on the Chamber's website.**

**Whiteman Air Force Base Community Council – \$50.00**

Currently all paid Windsor Area Chamber of Commerce members are represented as a whole at the BCC events and monthly meetings. Individuals interested in INDIVIDUAL representation/membership in the BCC.

{PLEASE make a separate check payable to W.A.F.B. Base Community Council}

Enclosed is \$\_\_\_\_\_ for \_\_\_\_\_membership(s) in the Whiteman Air Force Base Community Council.

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Enclosed is \$\_\_\_\_\_ for \_\_\_\_\_membership(s) as a Business/Associate/Residential/Senior Member  
 (Please circle type of membership listed above)

**{PLEASE Make checks payable to the Windsor Area Chamber of Commerce}**

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**Business/Individual name** (as you would like it to appear on all Chamber materials)

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**Business address** (as you would like it to appear on all Chamber materials—Residential & Senior Memberships may choose to have this —non-published— please indicate this)

----- **Phone #** -----

----- **E-Mail Address** -----

**Mailing address** (address you would like the newsletter and Chamber info. sent to) -----

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**Representatives:** -----

Signature to accept membership\_\_\_\_\_ Date\_\_\_\_\_

*Thank You and Welcome!*

Chamber Luncheons phone calls\_\_\_\_\_ or e-mails\_\_\_\_\_ Include us in the Chamber News e-mail chain yes\_\_\_\_\_ no\_\_\_\_\_ Both\_\_\_\_\_